



City of Birmingham
Summer Open
Meet
17<sup>th</sup> & 18<sup>th</sup> June 2023
3WM230448





# City of Birmingham present their Summer Open Meet 2022 Level 3 Short Course open meet

(Under SE Laws and Regulations and Technical Rules of Racing)
License: **3WM230448** 

| Venue             | Ladywood Leisure Centre, Monument Road, Birmingham, B16 0RA.<br>25m, 8 lane pool, anti-turbulence lane ropes with electronic timing and score<br>board |
|-------------------|--|
| Date              | 17 <sup>th</sup> & 18 <sup>th</sup> June 2023  |
| Meet Director     | Sarah Batchelor<br>Email: c <u>ityofbirminghampromoter@gmail.com</u>   |
| Age               | Boys: 9/10, 11, 12, 13, 14, 15 Over<br>Girls: 9/10, 11, 12, 13, 14, 15 Over  |
| Events            | 50m - All Strokes<br>100m - All Strokes<br>200m – All Strokes  |
| Fees              | Per Event - £7.00 (BACS Payment) Coaches passes for weekend - £20.00   |
| Ages on           | 18.06.23   |
| Awards            | Awards will be age grouped 10 years and under, 11, 12, 13, 14, 15 and Over   |
| Top Boy and Girl  | Top overall Boy and Girl (Based on 1 <sup>st</sup> to 8 <sup>th</sup> place points system over all Events  |
| Top Visiting Club | Cash Prize to be presented to the Head Coach of Top Visiting Team  |

# Closing date for all entries Sunday May 14th 2023

Meet Information pack details can be obtained by email cityofbirminghampromoter@gmail.com (stating which club you are applying for)















# COB Summer Open Meet 2023 (3WM230448) Programme of Events

| Saturday 17 <sup>th</sup> June 2020 |                   |        |                    | Sunday 18 <sup>th</sup> June 2020 |                  |                       |                    |  |
|-------------------------------------|-------------------|--------|--------------------|-----------------------------------|------------------|-----------------------|--------------------|--|
| Session 1 Warm-up TBC Ses           |                   | Sessio | on 2 Warm-up TBC   | Session 3 Warm-up TBC             |                  | Session 4 Warm-up TBC |                    |  |
| 101                                 | 200 IM – Boys     | 201    | 100 Free – Girls   | 301                               | 200 IM – Girls   | 401                   | 100 Free – Boys    |  |
| 102                                 | 50 Breast – Girls | 202    | 50 Fly – Boys      | 302                               | 50 Breast – Boys | 402                   | 50 Fly – Girls     |  |
| 103                                 | 50 Free – Boys    | 203    | 50 Back – Girls    | 303                               | 50 Free – Girls  | 403                   | 50 Back – Boys     |  |
| 104                                 | 200 Back – Girls  | 204    | 200 Free – Boys    | 304                               | 200 Back – Boys  | 404                   | 200 Free – Girls   |  |
| 105                                 | 100 Back – Boys   | 205    | 200 Breast – Girls | 305                               | 100 Back – Girls | 405                   | 200 Breast – Boys  |  |
| 106                                 | 100 Fly – Girls   | 206    | 100 Breast – Boys  | 306                               | 100 Fly – Boys   | 406                   | 100 Breast – Girls |  |
| 107                                 | 200 Fly – Boys    | 207    | 100IM – Girls      | 307                               | 200 Fly – Girls  | 407                   | 100 IM – Boys      |  |

Sessions 2 and 4 warm up times are dependent on entries received.

The above programme is provisional and may change dependent on entries.















### **Terms and Conditions**

Date : 17<sup>th</sup> to 18<sup>th</sup> June 2023

Address : Ladywood Leisure Centre, Monument Road, Birmingham, B16 0RA

SE License No : 3WM230448

### **Conditions of Entry**

- 1. This Meet is licensed by SE at level 3 for entry into County, Regional and National Championships. It will be run in accordance with SE Laws, SE Technical Rules and the rules and conditions of this competition, for swimmers who are members of a club affiliated to SE, SASA or WASA.
- 2. Ages as on 18<sup>th</sup> June 2023 Age groups are: 9/10,11, 12, 13, 14, 15 & over.
- 3. All entry times must be NO faster than the qualifying times in the table provided.
- 4. Entries will be accepted up to and including the closing date of 14<sup>th</sup> May 2022. Entries must be made using Sports Systems Entry Manager. The entry fee is £7.00 per event. Preferred payment method is bank transfer to account number 77806891 sort code 60-09-35 with reference CB23 and swimmer/club name. The promoter reserves the right to refuse entries at their discretion. Any entry not accepted will be refunded in full. No electronic entries will be accepted until full payment and the signed entry summary sheet have been received.
- 5. By submitting a signed entry summary for club entries, you are agreeing to being contacted regarding your entries to this gala, and in relation to other COB galas. If you do not wish to receive further communication from COB please email cityofbirminghampromoter@gmail.com to register this request. Clubs entering 10 or more swimmers are asked nicely to supply at least two licensed officials for each session of the meet. Mentoring for officials will provided on request, on a first come first serve basis, subject to operational requirements
- 6. Entries to this Meet will be held on computer and consent, as required by the GDPR regulations 2018, to the holding of personal data on computer will be deemed to have been given by the submission of entry. Personal data will be available for inspection during the Meet on application to the Promoter.
- 7. All accepted entries will be posted on the City of Birmingham SC website as soon as possible after the closing date. These lists are automatically generated by our meet management software and may include each swimmers date of birth. Please include notification with entries if you do not want this data published.
- 8. Each club will be required to advise any withdrawals by the start of each warm-up. Withdrawal forms and procedure will be emailed to each club prior to the gala
- 9. Starts may be over the top except for backstroke, which may be side by side.















- 10. It is the responsibility of team managers to ensure that swimmers report to the marshals in time for their event.
- 11. Competitors placed 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each event, in each age group, will receive awards. Points will be awarded as 8pts for 1<sup>st</sup> to 1pt for 8<sup>th</sup> place (no points will be awarded for a disqualification). In the event of a tie, the result will be decided by count back of the number of first, second or third places (as necessary) to decide a winner. Awards will be given to the overall top Male/Female in each age group, as well as top visiting Club.
- 12. Coaches passes will be issued at a cost of £20.00 each for the weekend. Passes must be purchased when submitting entries, they will not be available on the day. Passes must be worn at all times whilst on poolside and all wearers MUST have a valid DBS certificate.
- 13. No photography will be permitted at this meet except by the Official Photographer. This event, by its very nature is in the public arena and when entering the event, the participant and their parents acknowledge this fact, which may result in the recording and publication of his/ her image. Publication of photos and videos from the meet on social media sites will occur throughout the meet, permission will have been deemed as given for images and video to be published by the agreement to enter. If you have any issues with the publication of images and video you must contact the promoter prior to the gala taking place
- 14. A secondary strobe light is available at this meet. Back stroke ledges will be available
- 15. Clubs entering 10 or more swimmers are kindly asked to supply at least two licensed officials for each session of the meet. Mentoring for officials will provided on request, on a first come first serve basis, subject to operational requirements. All officials to be members of a club and registered with the ASA at Category 3.
- 16. All swimmers must be members of a club affiliated to Swim England, or to the relevant national governing body if this is not Swim England, and registered with Swim England Category 2.
- 17. All participants must observe the safety precautions in operation at Ladywood Leisure Centre. Neither the promoter nor City of Birmingham Swimming Club will be responsible for any loss, damage or injury occurring during this Meet.
- 18. The promotor for this event is **Sarah Batchelor** on behalf of City of Birmingham Swimming Club. <a href="mailto:cityofbirminghampromoter@gmail.com">cityofbirminghampromoter@gmail.com</a> The Covid Lead for this event is Lucy Rigg on behalf of City of Birmingham Swimming Club <a href="mailto:lucyrigg@btinternet.com">lucyrigg@btinternet.com</a> A full risk assessment has been done jointly between the pool operator and City of Birmingham Swimming club following the Swim England and Government Covid-19 guidelines.
- 19. All enquiries to be sent to cityofbirminghampromoter@gmail.com















# **Short Course Qualifying Times**

Please note there are NO lower cut off times, these are the short course upper cut off times

| Boys   |        |        |         |        |        | Girls             |        |        |        |        |        |         |
|--------|--------|--------|---------|--------|--------|-------------------|--------|--------|--------|--------|--------|---------|
| 9/10   | 11     | 12     | 13      | 14     | 15+    | EVENT             | 9/10   | 11     | 12     | 13     | 14     | 15+     |
| 329    | 30.8   | 29.6   | 27.9    | 26.60  | 25.21  | 50m Freestyle     | 32.8   | 30.00  | 28.6   | 27.90  | 27.80  | 27.68   |
| 1.10.6 | 1.03.9 | 59.8   | 56.8    | 54.8   | 54.58  | 100m Freestyle    | 1.12.1 | 1.04.3 | 1.03.0 | 1.02.9 | 1.01.0 | 1.00.08 |
| 2.32.3 | 2.18.0 | 2.09.6 | 2.03.4  | 2.01.0 | 1.59.5 | 200m Freestyle    | 2.33.1 | 2.18.4 | 2.14.0 | 2.12.6 | 2.11.9 | 2.10.3  |
| 42.9   | 36.10  | 33.8   | 32.5    | 31.4   | 30.54  | 50m Breaststroke  | 42.5   | 38.5   | 36.4   | 35.2   | 34.5   | 34.33   |
| 1.32.8 | 1.22.7 | 1.17.9 | 1.12.30 | 1.10.0 | 1.09.5 | 100m Breaststroke | 1.33.3 | 1.22.5 | 1.20.0 | 1.19.1 | 1.18.0 | 1.16.63 |
| 3.18.0 | 2.55.0 | 2.46.0 | 2.36.7  | 2.34.2 | 2.32.4 | 200m Breaststroke | 3.18.3 | 2.56.9 | 2.50.2 | 2.48.1 | 2.46.7 | 2.44.76 |
| 36.4   | 32.8   | 31.0   | 29.0    | 27.7   | 26.02  | 50m Butterfly     | 36.3   | 33.10  | 31.4   | 30.5   | 29.9   | 28.93   |
| 1.22.6 | 1.15.4 | 1.07.6 | 1.03.6  | 1.00.8 | 59.39  | 100m Butterfly    | 1.22.5 | 1.12.6 | 1.08.6 | 1.07.2 | 1.07.0 | 1.05.85 |
| 3.00.8 | 2.38.3 | 2.28.8 | 2.20.5  | 2.14.6 | 2.13.8 | 200m Butterfly    | 33.1   | 2.39.8 | 2.33.4 | 2.31.4 | 2.29.9 | 2.27.7  |
| 37.4   | 34.1   | 30.4   | 29.4    | 28.4   | 27.9   | 50m Backstroke    | 37.4   | 34.00  | 32.5   | 31.6   | 31.0   | 30.8    |
| 1.21.4 | 1.12.3 | 1.08.0 | 1.04.1  | 1.02.0 | 1.01.4 | 100m Backstroke   | 1.21.4 | 1.12.3 | 1.10.2 | 1.09.2 | 1.08.1 | 1.07.57 |
| 2.50.8 | 2.33.6 | 2.25.0 | 2.25.0  | 2.16.7 | 2.14.0 | 200m Backstroke   | 2.52.2 | 2.32.5 | 2.30.0 | 2.29.5 | 2.27.2 | 2.25.6  |
| 1.25.5 | 1.18.3 | 1.12.9 | 1.08.1  | 1.05.5 | 1.02.9 | 100m Ind Medley   | 1.25.7 | 1.18.0 | 1.14.3 | 1.11.7 | 1.10.8 | 1.08.8  |
| 2.54.9 | 2.43.4 | 2.36.2 | 2.28.6  | 2.20.9 | 2.15.2 | 200m Ind Medley   | 2.54.8 | 2.43.2 | 2.37.8 | 2.32.7 | 2.28.7 | 2.27.7  |

Long Course conversions will be accepted.















# COB Summer Open Meet 2023 (3WM230448) Meet notes

### **Entries/Rejections**

This is a level 3 Open Meet, the official closing date is Friday 14th May 2022. Entries will be accepted on a first come first served basis. City of Birmingham SC reserve the right to refuse an entry, or to close entries before this date should it be proved necessary. We estimate that the sessions will not exceed SE Licensing requirements.

We will notify Club Entry Managers within 2 weeks of the closing date of **14**<sup>th</sup> **May 2022** which entries have been accepted.

### **Spectator Entry Charges**

Spectator entry charges will be as follows: -

Weekend : £15
 Day : £10
 Session : £5

Colour coded wristbands will be issued on payment of the entry charge and must remain intact for the entry period paid for.

### **Car Parking**

There is limited car parking on site which will be reserved for the Event Team and Officials. Details of nearby car parks will be advised by email to Club Entry Managers and posted on the website before the event.

This document will be updated as we have more information.















### **Officials Request**

I am available to help at the above Open Meet

#### **Poolside Officials**

It takes a large team of officials to run an open meet, and we would like to invite you to officiate at our Level 3 Open Meet on 17<sup>th</sup> and 18<sup>th</sup> June 2022, at Ladywood Leisure Centre, Monument Road, Birmingham, B16 ORA. We would appreciate it if all visiting clubs encourage their officials to join our team for all or part of the weekend, and ask them to complete the form below and return it to <a href="mailto:cityofbirminghampromoter@gmail.com">cityofbirminghampromoter@gmail.com</a>

We will be giving all officials a polo shirt and refreshments throughout the weekend and lunch.

If you have any preferences, please note them below otherwise we will advise you of your allocated duties on the day. For those un-qualified officials, or J1's and above who require mentoring or practical sessions please also complete the form, indicating what duties you need to cover, and we will do our best to assist, as we actively promote the development of all officials within British Swimming.

Should you require additional forms, photocopies will be accepted, or electronic copies sent to the email address below.

| Name:                           | Club:                   | Telephone No:     |
|---------------------------------|-------------------------|-------------------|
| Address:                        |                         |                   |
|                                 |                         | Post Code         |
| Email:                          |                         |                   |
| License No:                     |                         | _                 |
| SE Qualification: J1 / J2 / J2S | / Referee (please delet | e as appropriate) |
| Mentoring required:             |                         | (Please specify)  |
| Availability: S1 / S2 / S3 / S4 | (please delete as appro | opriate)          |
|                                 |                         |                   |







Briefing timings will be posted on City of Birmingham SC website









# **Entry form**

SE License No. 3WM230448

| <b>Entry Form</b> |
|-------------------|
|-------------------|

| Name          |  |          | ASA No. |     |     |
|---------------|--|----------|---------|-----|-----|
| Date of Birth |  |          |         | Sex | M/F |
| Club          |  |          |         |     |     |
| Address       |  |          |         |     |     |
|               |  |          |         |     |     |
| Post Code     |  | Tel. No. |         |     |     |
| Email Address |  |          |         |     |     |

| Saturday 17 <sup>th</sup> June 2020 |                   |                       |                    | Sunday 18 <sup>th</sup> June 2020 |                  |                       |                    |  |
|-------------------------------------|-------------------|-----------------------|--------------------|-----------------------------------|------------------|-----------------------|--------------------|--|
| Session 1 Warm-up TBC               |                   | Session 2 Warm-up TBC |                    | Sessi                             | on 3 Warm-up TBC | Session 4 Warm-up TBC |                    |  |
| 101                                 | 200 IM – Boys     | 201                   | 100 Free – Girls   | <b>301</b> 200 IM – Girls         |                  | 401                   | 100 Free – Boys    |  |
| 102                                 | 50 Breast – Girls | 202                   | 50 Fly – Boys      | 302                               | 50 Breast – Boys | 402                   | 50 Fly – Girls     |  |
| 103                                 | 50 Free – Boys    | 203                   | 50 Back – Girls    | 303                               | 50 Free – Girls  | 403                   | 50 Back – Boys     |  |
| 104                                 | 200 Back – Girls  | 204                   | 200 Free – Boys    | 304                               | 200 Back – Boys  | 404                   | 200 Free – Girls   |  |
| 105                                 | 100 Back – Boys   | 205                   | 200 Breast – Girls | 305                               | 100 Back – Girls | 405                   | 200 Breast – Boys  |  |
| 106                                 | 100 Fly – Girls   | 206                   | 100 Breast – Boys  | 306                               | 100 Fly – Boys   | 406                   | 100 Breast – Girls |  |
| 107                                 | 200 Fly – Boys    | 207                   | 100IM – Girls      | 307                               | 200 Fly – Girls  | 407                   | 100 IM – Boys      |  |

Number of events entered \_\_\_\_\_ x £7.00 per event =  $\underline{f}$ 

Total









